

hude ouer jordan / & eftloones pe  
cupayes of peple came to gidre  
to hi / and as he was wout / eftloone  
he he tanze he / & farilees comp  
ge upz / ariden hi / wher it be leef  
ful to a mā / for to leene or forla  
be his wif / & pei teptiden him  
and he anſwerige / ſeide to hem  
whar comāndide moyses to you / wh  
iche ſeide / moyses ſuffride to wry  
te a libel of forlaſſe / & to forſake  
to whiche iſt anſwerige / ſeide / for  
pe hardueſſe of zoi / herre / moyses  
wroot to you pis comāndemēt / for  
ſore fro pe bigynnyng of creature /  
god made he male & female / & he  
ſeide / for pis ring a mā ſhal leene  
his fadir & modir / & ſhal cleue to  
his wif / & pei ſhulen be tweyne  
in o fleiſch / & ſo wolpe be not twei  
ne / but o fleiſch / yfore pat ring  
pat god ioyne to gidre / no man  
may departe / And eftloone in  
pe hous / hile diſtuplis aride him  
of pe ſame ring / & he ſeide to hem  
who eue leuey his wif & wedd  
anoy / he dory anoutrie on hi / &  
if pe wif leuey hir holobonde &  
be wedd to anoy mā / ſhe dory  
anoutrie / And pei broute to hi  
lytle children / y he ſhulde touche  
he / ſoreli pe diſtuplis pretenyde  
to me byngyge / whiche whāne  
iſt hadde ſeyn / he bar heipe & ſei  
de to he / anſwre ze lytle childre for  
to come to me / & forbete ze hem  
not / for of enche is pe kyngdom of  
god / treuli / ſeie to you / who eue  
ſhal not reſſeie ne pe kyngdom of god  
as a lital chylde / he ſhal not entre  
into it / and he bidyppige hem / &  
puttuge hondis on he / bleſſide hem  
& whne iſt was gon out i pe weie

o mā rēnyge bifoze / ſeide bifoze  
hi / & preide hi / ſeide / goode man  
whar ſhal i do / y / reſſeie eue  
laſtuge lyf / forſore iſt ſeide to hi  
whar ſeit you me good / noon is go  
od / no but o god aloone / y / knowe  
pe comāndemētis / do y / noon anoy  
trie / ſle not / ſtele not / ſeie not ſake  
witneſſig / do no fraude / worſhippe  
yi fadir & yi modir / and he anſwe  
rige ſeide to hi / maſter / i haue kept  
alle res pigis / fro my zongye / ſor  
iſt biheeld hi / & louede hi / & he ſeide  
to hi / o pig / fanly to pee / go you / ſill  
you / whar eue pigis you haſt  
& zyne to poze me / & you ſhalt ha  
ue treſour in heuene / & come / ſue y  
me / whiche mand ſonſul in pe word  
wente away moxnyge / for he hadde  
many poſſeſſionis / and iſt bihol  
dige aboute / ſeide to hile diſtuplis  
how hard pei pat han richelle / ſh  
ulen entre into pe kyngdom of god  
forſore pe diſtuplis were a ſtonped  
i his wordis / & iſt eftloone anſwe  
rige / ſeide to he / ze lytle ſones how  
hard pig / it is / me / triftige in ry  
chelle / for to entre into pe ky  
ngdom of god / it is lyter / or elier a  
camel for to paſſe porw aneddis  
ye / pa a ryche mā for to entre into  
pe kyngdom of god / whiche wondy  
de more ſeipige at he ſitt / & who  
may be maad ſat / & iſt biholde  
he ſeide / anentis me it is impoſſi  
ble / but not anentis god / for alle  
pigis ben poſſible anentis god / &  
petr / bigan for to ſeie to hi / lo we  
han leſt alle pigis / & han ſued pee  
iſt anſwerige ſeide / treuli / ſeie  
to you / y is no mā pat leuey heuē  
or bypen or ſittis / or fadir / or mo  
dir / or ſones / or feeldis for me / &

for pe goſpel / whiche ſhal not take  
an hundrd fold so moche / now i pis  
time / honis / & bypen & ſittis / &  
modis / & ſones / & feeldis / wip pſecti  
cionis / & i pe world to compge eue  
laſtuge lyf / forſore manye ſhule  
be / pe firſte / pe laſte / & pe  
laſte / pe firſte / Forſore pei we  
re in pe weie ſtynge to ierlm  
& iſt wente bifoze hem / & pei won  
drude & ſolewpyge dreed / and eft  
loone iſt takige twelue / bigan to  
ſeie to he / whar pigis were to co  
me to hy / for lo we ſtynge to ierlm  
& māns ſone ſhal be betrayed to  
pe pynces of preſtis & to ſtribis  
& to pe eldre me / & pei ſhule dāp  
ne hy bideep / & pei ſhulen bitake  
hi to heye men / & pei ſhule ſtone  
hi / & biſpete hi / & bete hi / and pei  
ſhule ſle hi / & in pe pydde day he  
ſhal ryle aen / And james & jo  
sebedes ſones / come nyz to hym  
& ſeyen / maſter / we molen y wif  
eue we azen / y do to us / & he ſeide  
to he / whar wole ze y / do to you  
& pei ſeide / zyne to us / y we ſitte  
peton at y ryzthalf / & peton at y  
leſt in y glozie / forſore iſt ſeide  
to he / ze wite not whar ze ſhule  
axe / molen ze dzyne pe cuppe  
whiche i dzyne / or be wailthim  
wip pe baptym / i whiche i am bap  
tiſid / & pei ſeide to hi / we molen  
ſoreli iſt ſeide to hem / trenly ze  
ſhule dzyne pe cuppe pat y dzy  
ke / & ze ſhule be wailthim wip pe  
baptym / i whiche i am baptiſid / but  
for to ſitte at my ryzthalf or leſt  
half / it is not myn to zyne to you  
but to whiche it is maad redy / &  
pe ten heerige / bigynnen to hane  
idignacion of james & john / ſore

h iſt  
wente  
hane  
of he  
of he  
but  
ſhal  
wile  
ſeruy  
ſone  
maſter  
mym  
cion  
pei co  
forp  
ful me  
truce  
dis pe  
ne he  
ſareth  
iſt pe  
on me  
y he  
myche  
hane  
dige  
and pe  
to hi  
op / he  
a wey  
to hym  
hy / wh  
forſore  
maſter  
hi / go  
ſat / &  
A  
moit  
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